

## The Final Word

The rewriting of laws happens each and every day in our country and within our government. Not only are laws being changed there are lawyers who manipulate their meanings and intent, thereby changing the very principle the law was set in motion for. The average American has developed this syndrome of going through their life following their own rules without finding the principle behind the law. So many of us in the church quote God's law, we twist it turn and manipulate it to fit whatever we want it to align with. The difference between God's law and the law of man is that you cannot change it, and if you miss it's principles you will fail to know the Lord in a Real and accurate way. God is not someone that you change based on the moment of your life. "I am God I Change not", if you think that God has changed any way over time you are very mistaken, God does not change with the times there is no time with Him, just eternity.

The problem with men and denomination is that they use the Word to push a certain agenda, their own. Meaning if your agenda is to have quite church, you will learn every quiet Scripture in the book. You are making the church be based on your liking (Agenda). It's time that you choke down the whole book. It's time you quit limiting God in your life based on the Scripture you like or don't like. No matter what people do in the end Jesus Christ has "The Final Word"

I. The Word of the Lord first originated as God spoke to the heart and the spirit of men. The Holy Spirit actually came upon men and uttered words in their hearts.  
Isaiah 38:4

<sup>4</sup>Then came the word of the LORD to Isaiah, saying,

### **Jeremiah 1:4**

<sup>4</sup>Then the word of the LORD came unto me, saying,

### **Ezekiel 6:1**

<sup>1</sup>And the word of the LORD came unto me, saying,

**II.** The Word that went Forth from the Man of God's mouth was to be heard and headed, but it was not only to be listened to it was going to be accomplished.

### **Isaiah 55:11**

<sup>1</sup>So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

### **Acts 5:38**

<sup>8</sup>And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: <sup>39</sup>But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. <sup>40</sup>And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

**III.** These words were spoke out by these Holy Men directly to the people and then Scribes wrote these words down. These words that were written into text are called Scripture. This word Scripture is graphe in Greek it means document or writings.

### **2 Peter 1:16-21**

<sup>16</sup>For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. <sup>17</sup>For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. <sup>18</sup>And this voice which came from heaven we heard, when we were with him in the holy mount.

<sup>19</sup>We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

<sup>20</sup>Knowing this first, that no prophecy of the scripture is of any private interpretation. <sup>21</sup>For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

**A. The Holy Ghost has the interpretation of the Bible.**

**B. Men in the Spirit speak the Word of God Agreement, One Interpretation**

IV. According to Old Testament Scripture a person was held accountable to have broken the law with two or three witnesses

**Deuteronomy 19:15**

<sup>15</sup>One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

**2 Corinthians 13:1-5**

<sup>1</sup>This *is* the third *time* I am coming to you. In the mouth of two or three witnesses shall every word be established. <sup>2</sup>I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: <sup>3</sup>Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. <sup>4</sup>For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. <sup>5</sup>Examine yourselves, whether ye be in the faith; prove your own selves.

**Isaiah 28:9-10**

<sup>9</sup>Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. <sup>10</sup>For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: <sup>11</sup>For with stammering lips and another tongue will he speak to this people.

God did not speak a thing just through one man, but many speakers spoke the same Word of God over and over. To the point it is printed over and over in the text. The Bible was formed.

**V. The Word was meant to be fulfilled.**

**Mark 15:27**

<sup>27</sup>And with him they crucify two thieves; the one on his right hand, and the other on his left. <sup>28</sup>And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

**John 19:24-37**

<sup>4</sup>They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. <sup>25</sup>Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. <sup>26</sup>When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!** <sup>27</sup>Then saith he to the disciple, **Behold thy mother!** And from that hour that disciple took her unto his own *home*. <sup>28</sup>After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.** <sup>29</sup>Now

there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth. <sup>30</sup>When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.

<sup>31</sup>The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away. <sup>32</sup>Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. <sup>33</sup>But when they came to Jesus, and saw that he was dead already, they brake not his legs: <sup>34</sup>But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. <sup>35</sup>And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. <sup>36</sup>For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. <sup>37</sup>And again another scripture saith, They shall look on him whom they pierced.

### Matthew 5:17

<sup>17</sup>Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. <sup>18</sup>For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

### Romans 4:31

<sup>30</sup>Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith. <sup>31</sup>Do we then make void the law through faith? God forbid: yea, we establish the law.

### John 1:12

But as many as received him, to them gave he power to become the sons of God, *even to* them that believe on his name: <sup>13</sup>Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. <sup>14</sup>And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

### Endurance

### I Peter 1:23-25

<sup>3</sup>Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<sup>24</sup>For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: <sup>25</sup>But the word of the Lord endureth for ever. And this is the word

which by the gospel is preached unto you.

## Eternal

### Matthew 24:34-37

Verily I say unto you, This generation shall not pass, till all these things be fulfilled. <sup>35</sup>Heaven and earth shall pass away, but my words shall not pass away. <sup>36</sup>But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. <sup>37</sup>But as the days of Noe were, so shall also the coming of the Son of man be.

## Flawless

### 2 Samuel 22:31-33

*As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him. <sup>32</sup>For who is God, save the LORD? and who is a rock, save our God? <sup>33</sup>God is my strength and power: and he maketh my way perfect.*

A. Buckler- a shield, a defense, a protection, a safety

### Psalms 18:30-32

*As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.*

<sup>31</sup> For who is God save the LORD? or who is a rock save our God?

<sup>32</sup> It is God that girdeth me with strength, and maketh my way perfect.

### Psalms 12

Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

<sup>2</sup> They speak vanity every one with his neighbour: *with flattering lips and with a double heart do they speak.*

<sup>3</sup> The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things:

<sup>4</sup> Who have said, With our tongue will we prevail; our lips *are* our own: who is lord over us?

<sup>5</sup> For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety *from him that puffeth at him.*

<sup>6</sup> The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

<sup>7</sup> Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

<sup>8</sup> The wicked walk on every side, when the vilest men are exalted.

A. The utterance of the Lord are pure - clean physically. Morally, ethically, unmixed in motive utterance, to be desired as silver refined completely like internally in a furnace of earth, purified seven times ( a righteous man falls seven times, seventy times seven forgiveness) until made complete

