Reverence (Kadesh)

How can Jesus be properly acknowledged and worshipped if the worshipper has replaced Him with a god of his own making — a much smaller god? Today many evangelical Christians have remodeled God, turning Him into a being only a bit higher than themselves. He is no longer the infinite, almighty, holy God, Who sees and searches every heart. He is merely a chum or pal sharing our smallness and triviality and enjoying our entertainment-based culture. He is no longer to be feared; no longer to be given reverence.

[Rom 3:11-18 KJV] 11 There is none that understandeth, there is none that seeketh after God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. 13 Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips: 14 Whose mouth [is] full of cursing and bitterness: 15 Their feet [are] swift to shed blood: 16 Destruction and misery [are] in their ways: 17 And the way of peace have they not known: 18 There is no fear of God before their eyes.

[Psa 36:1 KJV] 1 [[To the chief Musician, [A Psalm] of David the servant of the LORD.]] The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

[Psa 55:19 KJV] 19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

[Heb 12:27-29 KJV] 27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. 28 Wherefore we receiving a kingdom which

cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: 29 For our God [is] a consuming fire.

- A. The idea of honor, and respect, having a knowledge of frailty, and respect to not just treat casually. A reverence that longs to see what God wants, and pay attention to what He is saying.
- B. Godly fear to walk cautiously and carefully, to take hold of in reverence so you will prosper.

[Exo 3:4-6 KJV] 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I. 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. 6 Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

- A. sacred, to be reverenced, separated, set apart, reverenced, respected, hallowed.
- B. Adama the ground where I met with Adam. Reverenced, a place set aprt in your life and heart.
- C. Holy Ground, Holy Offering, Holy Garments, Holy Sanctuary, Holy Sacrifice, Holy Things, Holy Services, Holy Leaders, Holy Mountain, Holy City, Holy People, Holy Spirit

[Eze 44:6-8 KJV] 6 And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, 7 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. 8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

[Heb 5:7 KJV] 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

A. Reverence and caution to fulfill God's will, a deep devotion.

[Psa 22:23-24 KJV] 23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. 24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.